



2023

Backpacking Action Camp Application
Camp Dates: Dec. 27-30, 2023

Total Camp
Fee: \$95.00

"THIS IS EMERGENCY & CONTACT INFORMATION PLEASE PRINT CLEARLY"

Applicant Name:			Date of Birth:	-	-				
Address:									
City, State, Zip:									
Parents Phone:	() - [] HOME [] MOBILE [] WORK	() - [] HOME [] MOBILE [] WORK							
Emergency Contact & Relationship:			Contact Phone:	() -					
Family Contact Email:	@								
Church (Name & City):			Contact Phone:	() -					
Church Email:	@								
Shirt Size: (Circle One)	Youth Small	Youth Medium	Youth Large	<input checked="" type="checkbox"/>	Adult Small	Adult Med	Adult Large	Adult X-Large	Adult 2X-Large
Parent / Guardian Signature:				Date:	-	-			
Senior Commander Signature:				Date:	-	-			
Pastor Signature:				Date:	-	-			

1. A \$25.00 non-refundable application fee must accompany each form.
2. All checks should be payable to Royal Rangers.
3. Completed form and application fee should be mailed to:

CWJTA, 4438 Harden Oak Trail, Lakeland, FL. 33813

4. A \$25.00 late fee will be applied to all applications postmarked after the deadline date.
5. For information please call 813-763-6657 or email to: cwra_registration@floridarangers.com
6. No faxed applications will be accepted.
7. All applications (including adults) must include a completed District Medical Form. Campers arriving at Camp Wilderness without a completed medical form will not be allowed to register or participate. No Exceptions !
8. All applications must include all signatures - parent, senior commander, and pastor.
9. Campers must be in the 9th Grade or above and have completed JTC by the starting day of the camp.

Incomplete applications and applications not meeting the above requirements WILL BE RETURNED.

Postmark Deadline: Dec. 10, 2023

Office Use Only				
Date Received:	-	-	Dollar Amount Received: \$	Balance Amount Due: \$



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Backpacking Action Camp Personal Gear Checklist

Camp Dates: Dec. 27-30, 2023

BASIC Backpacking Checklist: Use Your Head; Carry **ONLY** What YOU NEED!

This list totals approximately 32-35 lbs. Your pack should ideally not exceed 20% of your body weight! 35 lbs. MAX.

This is a basic and general all season purpose list. Use your head and plan accordingly. You do not have to bring permits, they are on this list so that you know that often they are needed. We have taken care of all permits for BAC.

CARRY System (5 lbs.)

- Backpack (internal or ext. frame)

No bookbags / haversacks

MUST HAVE ITEMS

- Small Bible & opt. Journal
- Nylon Para-Cord 50'
- Needle & Thread
- Nylon / Duct Repair Tape
- 6 extra 1 to 2.5 gallon zip lock bags
- Knife (small lock blade style SHARP)
- Flashlight / Headlamp w/Extra Batt. & bulb
- Topographical Map Case /Gallon Ziplock Bag
- Compass (Silva or Lensatic)

FOOTWARE System: 7.5 lbs. total)

- Hiking Boots or Shoes (Terrain)
- Camp Shoes (Closed toe,
- Tent 1 or 2 person (Season)
- Sleeping Bag (Season)
- Sleeping Pad
- Lightweight Tarp

TOILETRIES (Under 1 lb.)

- Toothpaste & Brush
- Biodegradable Soap
- Toilet Paper
- Trowel (Plastic or metal)
- Towel

CLOTHING System: Pack in Ziplock bags (7.5 lbs. total)

Plan for 1 cold day, 1 hot day, 1 rain day)

- Sun Hat + (Stocking for warmth)
- T-Shirt x3, (RR, Christian, Plain)
- Underwear x Days +1 (3 min)
- Hiking Pants
- Shorts
- Socks (Thick and Thin) x 4 Pairs of each
- Sleep Shorts / Sweats (Season)
- Windbreaker
- Rain Gear (Poncho or Rain Suit)
- Swim Suit (Season)
- Gloves (Season)
- Bandana

MEDICAL (2 lbs.)

- Personal First Aid Kit
- Assorted band aids
- 2 Non stick Telfa pads / gauze
- Antibiotic cream
- Allergy / Prescription Medication
- Lip Balm
- Sunscreen
- Insect Repellent
- Sunglasses (Terrain)
- Mole Skin 1 sheet (thick)
- Pain reliever (Aspirin etc.)

COOKING System (3 lbs.)

- Backpacking Stove
- Cook Kit
- Drinking Cup
- Eating Utensils
- Matches / Lighter

PERMITS & IDENTIFICATION

- Fire & Camping Permit (If Req'd)
- Fishing & Mgmt. Area Permit (If Req'd)
- Personal Identification
- Copy of your trip schedule
(Original is to be left with a responsible party)
- Notepad & Pen/Pencil

OPTIONAL (2 lbs.)

- Camera
- Field Guide
- Playing Cards
- Nylon Water Bag
- Compact Games
- Trekking pole / Walking stick
- Water Purification Tablets