

# 2017 Junior Training Camp Application

np Application Fee: \$95.00

**Total Camp** 

Camp Dates: Nov. 30-Dec. 03, 2017

### "THIS IS EMERGENCY & CONTACT INFORMATION PLEASE PRINT CLEARLY"

Name:						Date of Birth:		
Address:								
City, State, Zip:								
Home Phone:								
Emergency Contact:					С	ontact Phone:		
Church:					Contact Phone:			
Email:								
Shirt Size (Check both sides):	[] Adult Size	[] Youth Size	$\leftrightarrow$	[]Small	[ ] Med	[]Large	[] X-Lrg	[ ] 2X-Lrg
Parent / Guardian Signature:								
Senior Commander Signature:								
Pastor Signature:								

- 1. A \$25.00 non-refundable application fee must accompany each form.
- 2. All checks should be payable to Royal Rangers.
- 3. Completed form and application fee should be mailed to:

#### CWRA, 4438 Harden Oak Trail Lakeland, FL. 33813

- 4. A \$25.00 late fee will be applied to all applications postmarked after the deadline date.
- 5. For information call 813-763-6657 or email to:

cwra\_registration@floridarangers.com

- 6. No faxed applications will be accepted.
- 7. All applications must include a completed District Medical Form. Campers arriving at Camp Wilderness without a completed medical form will not be allowed to register or participate. No Exceptions!
- 8. All applications must include all signatures parent, senior commander, and pastor.
- 9. Campers must be in the 7th Grade by the starting day of the camp

## Incomplete applications and applications not meeting the above requirements WILL BE RETURNED.

Postmark Deadline: Nov. 16, 2017

	Office Use Only
Date Received:	
Balance Due:	



[ ] Small Personal First Aid kit

## Junior Training Camp Personal Equipment Checklist

CLOTHING  [ ] One complete Royal Ranger Utility uniform red [ ] Royal Ranger Jacket (if available), or Royal R [ ] 2 pair blue jeans or fatigues [ ] 2 Royal Rangers T-shirts [ ] 2 pair of shorts [ ] 1 pair heavy boots or shoes for camp activities [ ] 2 pair of socks for casual wear (i.e. white [ ] Poncho/Raincoat with hood [ ] Extra clothing: Socks, Underwear, T-shirts, Ha	anger Sweatshirt (or plain sweatshirt) s plus the pair you are wearing (NO open toe sports socks) 2 pair of black / blue socks	d shoes).
GEAR ( * = optional)		
[ ] Backpack with frame (internal or external) con	taining all your gear. (for overnight hike)	
[ ] (Tent 2 or 4 Person) & Waterproof ground clot		
[ ] Sleeping bag and or blanket & sleeping pad o	,	
[ ] Toiletries: Toilet Paper, Soap, Toothbrush, To	othpaste, Comb / Hair brush, Towel, Washclo	oth, (shower supplies) etc.
[ ] Small personal mess kit (Individual Pan, Pot, I	Plate, Bowl, Cup, Knife, Fork, Spoon)	, , ,
[ ] Any medications needed (from Perscriptions t		OTHER ITEMS TO REMEMBER
[ ] Waterproof match container & matches	[ ] * Ditty bags for small items	[]
[ ] Watch (or small portable alarm clock)	[ ] * Small pkg Facial Tissue	[]
[ ] Non Areasol Insect Spray	[ ] * Nail clippers with file	[]
[ ] Flashlight (extra batteries)	[ ] * Sunglasses	[]
[ ] Folding Pocket knife & whetstone	[ ] * Sunscreen	[]
[ ] Hand Axe & Cover	[ ] * Pillow	[]
[ ] 8 inch mill file	[ ] * Compact Sewing Kit	[]
[ ] Silva-style compass	[ ] * Pajamas	[]
[ ] Small Bible, Pen & Pencil	[ ] * Camera	[]
[ ] Adventure in Camping Handbook	[ ] * Survival Kit	[]
[ ] Adventure or Expedition Ranger Handbook	[ ] * Musical Instrument	[]
[ ] Canteen or Water Bottle	[]	[]

Electronic Devices ( Cell Phones, I-Pods, DS, PSP, etc. ) will not be allowed and will be held for the duration of the camp.

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### **Royal Rangers Medical Release Form**

Royal Rangers Medical History/ Release Form -- Chartering Dates Sep, 20\_\_\_\_ thru Aug, 20\_\_\_\_ All information on this form is private & shall remain confidential

City:	Name:				Birth D	ate:	/ / Age:	Grade:	
Cell Phone:						City:			
Cell Phone:	tate:Zip:	-							
Phone:   P	mail address:			c	)P#	_ Divis	ion Church		
HEALTH HISTORY Check either Yes or No. If Yes, please explain under "Remarks and Medical Facts"  Yes No   Shortness&of&Breath&   Disease&past&3&weeks&   Disease&past&3&weeks&	ome Phone:			Cell Phone:			Work Phone:		
Yes   No   Shortness&ofsBreath&   Shortness&ofsBreath&   DiseaseSpast&3&weeks&   Lung&Problem&   s   Skin&Infection&   Hearing&Difficulty&   s   H	.) Emergency Contac	t:		Rela	ion:		Phone:		_
Yes   No   Shortness&ofsBreath&   Shortness&ofsBreath&   DiseaseSpast&3&weeks&   Lung&Problem&   s   Skin&Infection&   Hearing&Difficulty&   s   H	HEALTH HISTOR	V Charl	, aithau \	for an No	ovelei.	n unda	, "Domarka and Madical Eas	×40."	
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Lung&Problem&		&			&	&		2.	
Bad&Eyesight&					&	&			
Wear&Eye&Glasses&		&			&		Any&Disorder&preventing&		
AllergylAsthma&	High&Blood&Pressure&	8	&	Wear&Eye&Glasses&		&			
Medical&Care∈&last&year&   type&				,					
Medical&Care∈&last&year&   Medical&year&   Medical&Care∈&last&year&	AllergyIAsthma&	&	&	Wear&Contact&Lenses&	&	&	drugs∨&medicine&of&any		
Diabetes&	Fainting∨&Dizzv&Spells&			Medical&Care∈&last&vear&			<del></del>	2,	
Appendix&Removed&		&			. &	&		×	
Swimming Ability (please check one):   Swimming Ability (please check one):   Non-Swimmer Beginner		&			&	&			
Swimming Ability (please check one):   Non-Swimmer   Beginner	• •	&	- a	Special a Dictarrequire a	&	&	bicepæwaikeræ		
In the event medical care is needed for the child named above, I hereby give authorization/permission to the Medical Staff and/or the Person In Charge, or their designee, to use their discretion in rendering care and treatment to the child. I hereby authorize the Medical Staff and/or the Person In Charge, or their designee, to use their discretion in contacting a properly licensed paramedic, physician, or emergency health care center (hospital, or clinic, or 911) and to follow their instructions. I also authorize the Medical Staff and/or Person In Charge, or their designee, to authorize/order emergency medical services for my child, including emergency rescue services, ambulance transport, hospitalization, surgery, anesthesia, and medication.  STATE OF FLORIDA  COUNTY OF  The foregoing instrument was acknowledged before me this day of, 20, by (S)He is personally known to me or has produced (S)He is									<u>ne):</u>
In the event medical care is needed for the child named above, I hereby give authorization/permission to the Medical Staff and/or the Person In Charge, or their designee, to use their discretion in rendering care and treatment to the child. I hereby authorize the Medical Staff and/or the Person In Charge, or their designee, to use their discretion in contacting a properly licensed paramedic, physician, or emergency health care center (hospital, or clinic, or 911) and to follow their instructions. I also authorize the Medical Staff and/or Person In Charge, or their designee, to authorize/order emergency medical services for my child, including emergency rescue services, ambulance transport, hospitalization, surgery, anesthesia, and medication.  STATE OF FLORIDA  COUNTY OF  The foregoing instrument was acknowledged before me this day of, 20, by (S)He is personally known to me or has produced (S)He is						I	ntermediate Ad	vanced	l
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**Signature of Notary** 

**Print Name of Notary** 

**Notary Stamp/Seal**